

1. Imam Hasan, Jumme ke din qudba sunkar walida ko akar sunana

Ap Imam Hasan رضی اللہ تعالیٰ عنہ ki umr 2.5 saal, walid Fatima رضی اللہ تعالیٰ عنہا kapre pehnati mhain, Masjide Nabawi me jaate hain, Jumme ka din hai, jao Hasan aj Nana Qudba denga, Nana ke saath raho, ap tashreef lekar aate hain, Rasulallah ﷺ ki adate karima thi, jab Imam Hasan رضی اللہ تعالیٰ عنہ ko aata dekhte to mimbar ko choarke apko apni goad me le lete the, lekar apni pehlu mimbar par baitha deta, ap baccho wala bhola andaz, jitni dair chaha qudba suna, nana ko dekh rahe hain, mimbar se chalang lagayi aur sahaba ke safo me doar rahe hain, ab har sahabi chahta, mai Hasan ko pakrun, bosa dun, bhagte bhagte bahar aate hain, bahar sahen me aur sahaba ke baccho ke saath khelte hain, magar qurbaan Imam Hasan ki, is doran Nana ka pura qudba sun liya aur jaisi namaz khatm hui doarte hue ghar gaye, apni walida ki goad me letey aur bari fasi zabaan me puri taqreer apni waleda ko hu ba hu sana dete, jitni dair me Hazrat Ali رضی اللہ تعالیٰ عنہ ghar tashrif late utni dair me taqreer khatam

Hazrat Ali رضی اللہ تعالیٰ عنہ ghar atey aur farmate ke janti ho aj Rasulallah ﷺ ne kya kaha, farmatin, haan mai janti hun aj baba jaan ne ye kaha, ye kaha, Ali pareshan aur hairaan ke kaun hai jo Fatema ko akar bata jata hai, Khatune Jannat to masjid me aati nahi hain. Hazrat Ali رضی اللہ تعالیٰ عنہ ne ek martaba irada kar liya ke mai pata laga kar rahunga, ke kaun hai wo jo Fatema ko mere aane se pehle sari taqreer sunata hai, Hazrat Ali gaye aur Masjid me sab se piche baithe ke sab se jaldi nikal sakun.

Imam Hasan رضی اللہ تعالیٰ عنہ ka wohi mamul tha, taqreer, namaz kahtm hui ghar gaye, walida ki goad me letey, aur bataney lagey ke aaj nana ne ye farmaya, ye bataya, bata hi rahe the ke Hazrat Ali رضی اللہ تعالیٰ عنہ ghar ke kareeb pahonche, Imam Hasan ki awaaz ayi, acha ye Hasan hai jo taqreer sunata hai, ap deewar ke piche chup gaye ye dekhne ke liye ke Hasan ka andaz byaan kya hai, taqreer karta hai kaise, kaan lagake sun rahe hain, Imam Hasan ki zabaan larkharane lagti hai, Sayeda puchti hain, ke beta kya hua, ye atak atak ke kyun byan kar rahe ho, farmaya, ammi jaan, deewar ki aar me wakht ka bara aalim kaan lagakar sun raha ho to chote aalim ki zabaan larkharane lagti hai

2. Imam Hasan ne ek gaye ko dekh kar farmaya ye hamla hai

Hazrat Abdullah ibn Abbas رضى الله تعالى عنه farmate hain ke ek martaba hum Imam Hasan رضى الله تعالى عنه ke paas baithe hue the, hunme dekha ke ek shaks apne gaaye ko le ja raha hai zabah karne ke liye, apne kaha ke ye jaanwar haamla hai, iske shikam me ek bachra hai jisski poonch safed hai aur peshani me kaala nishan hai, aur ye nar hai. Hazrat Abdullah رضى الله تعالى عنه farmate hain ke mai iski tehkeek karne ke liye uske piche gaya, usne zabah kiya aur humne dekha ke wakaiye waisa hi bachra tha jaise ke Imam Hasan رضى الله تعالى عنه ne bataya tha

3. Umme Fazal, Rasulallah ﷺ ki chichi khwab dekhti hai, Hazrat Abbas ki biwi hain, ke chand asmaan se tuta aur goad me gira, ek riwayat ye hai ke Rasulallah ﷺ ke jism ka ek tukra kata gaya inki goadme daal diya gaya, jamhur ullema dusri riwayat par ittefaaq hai, ghabra gayin khwab dekh kar, harbarahat ke saath be daar hoti hain, Rasulallah ﷺ ki khidmat me hazir hoti hain, apna khawab sunaya, Huzur ﷺ ne farmaya ye bara acha khwab hai, khawab ye hai ke Fatema ek haseen aur jameel shehzade ko janam degi, tawlut karenge aur wo bacch apki goad me khelega
4. Ye riwayat Imam Hasan aur Hussain dono ke ta'alluk se aati hai, Umme Aiman jo Sarkar ki kaneez hain, ye Khatun e Jannat ke ghar jakar unke ghar ke kaamo me haath bata diya karti, ek martaba mai gayi dekha ap so rahi hain, mai dekhti hun ke chakki khud chalti, Imam Hasan رضى الله تعالى عنه ka jhula apne ap hil raha hai, Nabiye Kareem ﷺ ke paas bhagi ayi, farmaya, Huzur ﷺ ne irshad farmaya, Fatema rozey se hai thak kar so gayin, Allah ne farishto ko bheja hai, ek wo hai jo chakki pees raha hai aur dusra jhula jhula raha hai
5. Ek Yahudi ne Hazrat Imam Hasan رضى الله تعالى عنه se sawal kiya ke haq aur batil me kitna fark hai, farmaya ke 4 ungal ka, isliye ke insaan jo dekhta hai wo haq hai aur kaano se jo aqsar suna karta hai wo ghalat, baatil bhi hua karta hai

Imaan aur Yakeen me kitna farq hai, kaha 4 ungal ka, kaano se jo suna wo imaan hai aur ankhone se jo dekha wo yakeen hai. Maghrib aur Mashriq me kitna faasla hai, suno, suraj ke ek din ke safar ke barabar ka faasla hai

6. Hadees: Ibn Maaja ki Hadees hai, Insaan ke jhutha hone ke liye itna hi kaafi hai, ke har suni sunayi baat wo aagey dusre tak pahoncha de

7. Karamat: Hazrat Abdullah ibn Zubair kehte hain ke hum ek martaba Imam Hasan رضى الله تعالى عنه ke saath registan ke safar me the, ek jagah humne qayam kiya, ek shaks aya aaur Imam Hasan se kehne laga, ke apko Ibn Rasul kaha jata hai, Allah ne to apke nana me bare ata mojizat kiya the, kya ap me bhi khuch karamat hai ke nahi Apne farmaya kya dekhna chahta hai, kehne laga, ke khajur khani hai par us lakri se par us lakri se khajur ug jayen jo lakri mai dun, apne us reghistaan me gaara aur dua farmayi, apne haath phera, agle hi pal khajur ka darakht ban gaya, khajurain zameen par girne lagi

Kehne lage ke maan gaya apto bahot bare jadugar hain, apko jalaal aya, karamat ko jadu ka naam diya usne, aur wo agle hi pal kutta ban gaya, apka jalaal humne pehli baar dekha. Phir khuch dair ke baad jab ghussa thada hua, to humne arz kiya ke ye shayad apni ghalti maan kar ro raha hai, ap isey maaf kar dijiya aur wapas insaan bana dijiye, apne dua farmayi, wo wapas insaan ban gaya, ye tha ikhtiyar apka bhi

8. Imam Jalaluddin Suyuti رحمه الله عليه likhte hain Tarikhul Khulfa me ke Marwan Imam Hussain رضى الله تعالى عنه ki mojudgi me Masjid e Nabawi me apke Nana ke mimbar par baith kar apke walid Hazrat Ali رضى الله تعالى عنه ko gali bakta aur ap sabr farmate hain. Ek martaba raaste me bhi usne aisa hi kiya, ke bolte bolte uske naak me ghilazat agayi, sidhey haath ka stemaal kiya, Imam Hasan ne usey toka ke tune itni galiyan baki magar afsos tujhe itna bhi nahi mailum ke ghilazat ko is haath se nahi nikala jata, sharyat e mustafa ke khilaaf kaam ho ye mujhe manzur nahi, tu mujhe issey zyada galiyan bakta mai bardaash kar leta, tune mere Nana ki sunnat ke khilaf amal kiya hai

9. Imam Hasan رضى الله تعالى عنه ko zaher diya gaya

Safar 29 th me apki umar 49 saal apki shahadat hui, apko zehar diya gaya, ap rozey rasul pe 3 baar hazir hote hain aur teeno baar apke zahar ke asar khatam ho jata hai, jab 4th baar ap tashreef le jaate hain to awaaz aati hai, sahebzaade wo wakht nahi aya

ke tu apne Nana se mulaqat ko pasand kar le, kaha, Nana mai apse mulaqat par raazi ho gaya. Jannatul Baqi me apko dafn kiya gaya. Zaher kisne diya isme ikhtelaaf hai Ullema Ekraam ka, ye hame nahi malum hum khamoshi ikhtiyar karte hain

- 29 Imam Hussain رضى الله تعالى عنه baar baar puchte hain, ke bhai ap bataiye ke apko zaher kisne diya, apne jawab me farmaya, jiska meri taraf ghuman hai agar wohi hai to Allah uske liye kaafi hai, aur agar wo nahi to ek na kusur ka mere qatl ke qasas me qatl kiya jaye ye mujhe gawarah nahi